

# MCCNE MONTHLY MEETING MINUTES

## FEBRUARY, 2013

### Meeting Information

- Date – February 7, 2013
- Meeting Time – 7:37 PM with 15 Members Present
- Location – Sturbridge Host Hotel, Seminar Room 1

### Officers Attending:

- Jim Silverman - President
- Paul Marshall – Treasurer
- Malcolm Keery – Secretary
- – Vice President

### Board of Directors Attending:

- Gary Desantis
- George Valeri
- Bob Grahn
- Paul Groppi
- Roger Reizovic
- Vincent Letourneau
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### Members at Large Attending:

- Paul Breault
- Michelle Grahn
- Paul King
- Dianne Reizovic
- Peg Letourneau
- Paul Raymond
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### Reports

- February meeting attendees approved minutes from the January meeting as read.
- Treasurer's Report – Paul Marshall
  - > Checking Account Balance - \$13,873.75
  - > Savings Account Balance – \$2,338.61
  - > Expenses Reported – Total general account expenses = \$2777.60
  - > Deposits Reported – Total general account deposits = \$200.00
  - > Charity account from 50-50 raffle = \$5,550.00
  - > General Account Balance - \$21,762.36
- Membership Report – Michelle Grahn
  - > Membership as of 01/01/2013 = 249
  - > New Members/Renewals + 6
  - > Members Lost -4
  - > New Total Membership as of 01/03/13 = 251
  - > Total Membership 02-01-12 = 275

Respectfully Submitted: Malcolm Keery, Secretary, February 8, 2013

- Ideas were discussed to bolster membership. The club voted to charge \$15.00 entry to non-members and \$10.00 to members.
- Non-members who join at the gate will get \$5.00 off their membership and \$5.00 off their entry fee for a total savings of \$10.00.
- Pre-registration for the entire season will be done away with.
- New memberships will take effect immediately.
  
- Editor's Report –Jim and Paul M. now have access to post on the website and will be putting a newsletter together. If you have any submissions, please send them to Paul. The editor's report will be combined with the web report in the future.
  
- Webmaster's Report – Paul Marshall
  - Photos from N. E. Tech show are posted on flickr. There is a link on the website to the photos.
  - Jim has sent out his 1st "blast-o-gram" to test the system. It was a reminder of the up coming banquet.
  
- MCA Corner - George
  - MCA now has special insurance available for driving events.
  
- Judges Corner – Paul Gropi
  - This year, divisional winners will bring their cars to the podium to receive their trophies.
  - Plans for the future include adding '67 to '73 Cougars to the Mustangs Unlimited Shows and adding other makes to the other shows.

### **Old Business**

- A representative from Autism Speaks did not show. Paul has been unable to catch up with him. Will try for next meeting.

### **New Business**

- The Annual Awards Banquet is scheduled for March 23, 2013 at White's of Westport. The menu is unchanged and the price is the same \$31.00 for members. Social hour at 6:30 PM. The room rate at the hotel next door has gone up to \$89.00 per night.
  
- Show schedule for next year is as follows.
 

	DATE	RAIN DATE
➤ Solomon Pond Cruise	May 18, 2013	3:00 PM
All American Iron is Welcome.		
➤ Mustangs Unlimited	June 2, 2013	June 16
Mustangs, '67 to '73 Cougars, and '79 to '86 Capris welcome.		

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